

CLARK COUNTY 4-H LEADERS' ASSOCIATION

Scholarship Application

2012



**Due to the WSU/Clark County Extension
4-H Program Office – April 11, 2012**



1919 NE 78 Street, Vancouver WA – phone 360-397-6060 x 5730– fax 360-759-6525
Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office. If you require special accommodation, call WSU/Clark County Extension at 360-397-6060 two weeks prior to the event



SCHOLARSHIP APPLICATION

CLARK COUNTY 4-H LEADERS' ASSOCIATION

This scholarship is available to 4-H members who will graduate from high school at the end of the current school year and to former 4-H members from Clark County who are currently pursuing or plan to pursue higher education next year. They may attend community colleges, four-year colleges/universities, or vocational training programs as undergraduates.

The completed scholarship must be turned in to:

**WSU Clark County Extension - 4-H Program Office.
1919 NE 78 Street, Vancouver, WA 98665
Attention Scholarship Committee.**

DEADLINE: FRIDAY, APRIL 11, 2012

The required pages must be completed, arranged and stapled in the following order* :

1. Cover sheet
2. 4-H Involvement Sheet(s)
3. 4-H Story
4. Community Involvement Sheet
5. Goals and Plans
6. Estimated Expense Sheet
7. 2 letters of recommendation:
 - a. 4-H volunteer involved with applicant through club or projects
 - b. An adult of your choice
8. Current transcripts of all years in high school through last semester completed (home schooled include topics studied with grades and required yearly test scores; private academies include transcripts). If applicable, include Clark College Running Start transcript with grades through last term completed. Applicants from other post high schools include the former transcripts and one for the last term completed at current school.

* No notebooks, binders, folders, dividers, etc. – just this form. Use of these will result in loss of points.

ALL 8 SECTIONS MUST BE INCLUDED IN THE APPLICATION TO BE CONSIDERED

Judging Criteria:

- **35% - 4-H Involvement/Story** - Number of projects, length and depth of involvement, growth, leadership, community service, and comprehensive 4-H story
- **25% Community Involvement** – Variety and depth of school and community projects, activities, exhibits, leadership and recognition
- **15% Goals and Plans** – 4-H influence on school and career goals; future plans
- **15% Academic** – Appropriate course loads and G.P.A. for future plans
- **10% Financial** – Realistic expenses

Award:

“The goal of the Scholarship Committee is to award approximately \$1200 annually. It may typically be two \$600 awards, based on the qualifications and number of applicants.”

By accepting an award, recipient agrees to help during current year with fund raising for the Clark County 4-H scholarship fund. Clark County 4-H Leaders Association Board and the Scholarship chairperson will determine what form: working at the county fair raffle booth, obtaining raffle donations, or other means to help perpetuate the fund.

Arrangements will be made with the Scholarship chairperson. Failure to complete this obligation will result in forfeiture of one’s scholarship.

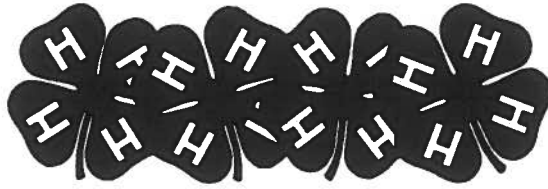
Scholarship checks will be issued to recipient’s community college, four year college/university, or vocational training program once the following information is received by the Clark County 4-H Scholarship Committee.

STUDENT’S RESPONSIBILITY:

1. Contact the student Financial Aid Office once the semester/trimester has begun and request a “Receipt of enrollment confirmation” be sent to: Clark County 4-H Leaders Association Scholarship Chairperson, Nancy Peck PO Box 241 Battleground WA. 98604.

2. Student name and ID number must be part of this confirmation.

3. Please include the school department and address as to where to send the scholarship monies.



**CLARK COUNTY 4-H LEADERS' ASSOCIATION SCHOLARSHIP
APPLICATION**

COVER SHEET



Name _____

Address _____
City State Zip

Phone
Number _____

4-H
Club(s) _____

Educational Institution planning to attend:

Signature of applicant
Certifies enclosed information is correct

Date

COMMUNITY INVOLVEMENT

. Do not include copies of Record Book pages. Use additional pages as needed.

SCHOOL:

DATES	Activities

DATES	Leadership Roles

DATES	Community Service

DATES	Recognition

COMMUNITY:

DATES	Activities

DATES	Leadership

DATES	Community Service

DATES	Recognition

4-H STORY



Write your 4-H story using the following guidelines:

- Introduce yourself. Tell about yourself, your age, interests, parents and siblings, where you live and go to school, and why you joined 4-H.
- Tell about the major project(s) or activity in which you are enrolled; why you chose the project(s); what goals you set and which ones did you reach; what you have learned in the project(s); describe the things you have tried and found successful and some that were not so successful; how you have paid for your project(s); and indicate profits, losses and savings.
- Give information about other projects and activities you have participated in; include major learning experiences, special interests, and unusual situations that you have experienced.
- Describe the most important offices you may have held and the committee assignments and leadership responsibilities you have accepted; tell about what you have learned from working with other 4-Hers in leadership roles; explain how you learned to accept citizenship responsibilities.

Limit your 4-H story to six pages. Include NO additional pages, letters, certificates, etc. Put all you need to say in the six pages.



GOALS AND PLANS

In no more than one page, describe how your 4-H participation has influenced your school and career goals; tell about your plans for the future and the career you would like to pursue.

ESTIMATED EXPENSES FOR 2012 - 2013 SCHOOL YEAR

Base your estimated expenses on the year's costs at the school you plan to attend. Many school catalogs give the general expenses in some of these categories.



Food	\$ _____
Housing	\$ _____
Books/Computers	\$ _____
Tuition & Fees	\$ _____
Clothing/Personal Items	\$ _____
Transportation/Gas/ Car Insurance/ Parking Fees/Airfare, etc.	\$ _____
Other Expenses (itemize below) Ex: Cell phone, Gifts, Entertainment, etc.	\$ _____

TOTAL ESTIMATED EXPENSES

\$ _____

