

MASTER GARDENER FOUNDATION of CLARK COUNTY

1919 NE 78th Street ~ Vancouver, Washington 98665

Membership Application

Name: _____

Address: _____

Phone: _____ Email: _____

Dues Amount: \$25 Individual \$40 Couple _____

Donations are greatly appreciated:

4-H Restorative Garden _____

Hazel Dell Garden _____

Fort Vancouver Garden _____

Clark County Fair Floral Exhibit _____

Master Gardener Program _____

General Fund _____

TOTAL _____

Please check here if you are not included on the Clark County WSU Master Gardener email listserv and wish to receive the monthly newsletter by mail.

Signature: _____

Date: _____